

**Certificate of Notice Page 1 of 2**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 Eugene J. Bryan  
 Debtor

Case No. 18-13851-elf  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: Antoinett  
 Form ID: trc

Page 1 of 1  
 Total Noticed: 1

Date Rcvd: Aug 07, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 09, 2020.

14225096 +Wilmington Savings Fund Society, FSB, c/o Rushmore Loan Management Services, P.O. Box 55004,  
 Irvine, CA 92619-5004

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Aug 09, 2020

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 6, 2020 at the address(es) listed below:

CHRISTIAN A. DICICCO on behalf of Debtor Eugene J. Bryan cdicicco@myphillybankruptcylawyer.com,  
 christianadicicco@gmail.com;r57075@notify.bestcase.com  
 JACK K. MILLER on behalf of Trustee WILLIAM C. MILLER, Esq. philaecf@gmail.com,  
 ecfemails@phl3trustee.com  
 JEROME B. BLANK on behalf of Creditor Ditech Financial LLC paeb@fedphe.com  
 PAMELA ELCHERT THURMOND on behalf of Creditor City of Philadelphia pamelathurmond@phila.gov,  
 karena.blaylock@phila.gov  
 REBECCA ANN SOLARZ on behalf of Creditor Wilmington Savings Fund Society, FSB, d/b/a  
 Christiana Trust, not individually but as trustee for Pretium Mortgage Acquisition Trust  
 bkgroup@kmlawgroup.com  
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
 WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com  
 WILLIAM EDWARD CRAIG on behalf of Creditor Credit Acceptance Corporation  
 ecfmil@mortoncraig.com, mhazlett@mortoncraig.com;mortoncraigecf@gmail.com

TOTAL: 8

2100 B (12/15)

## United States Bankruptcy Court

Eastern District of Pennsylvania  
Case No. 18-13851-elf  
Chapter 13

In re: Debtor(s) (including Name and Address)

Eugene J. Bryan  
2531 East Dauphin Street  
Philadelphia PA 19125

### NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 08/06/2020.

#### Name and Address of Alleged Transferor(s):

Claim No. 4: Wilmington Savings Fund Society, FSB, c/o Rushmore Loan Management  
Services, P.O. Box 55004, Irvine, CA 92619-2708

#### Name and Address of Transferee:

Selene Finance, LP  
9990 Richmond Ave. Suite 400 South  
Attn: BK Dept  
Houston TX 77042

### -- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 08/09/20

Tim McGrath

**CLERK OF THE COURT**